

Door County Land Trust Annual Business Membership Reply Form

| pporting the | e Door County Land Trust as a | n Annual Business Member. |
|----------------|----------------------------------|---|
| pport the Do | oor County Land Trust by displo | aying a donation box. |
| :: | | |
| | | it to appear in publicity and signage) |
| Name and | Title: | |
| | | |
| | | |
| Email: | | |
| ss: | | |
| ership Level | : □ \$5,000* □ \$2,500* | □ \$1,000* □ \$350 |
| | ☐ \$ (Household men | nbership of \$35 or more) |
| ☐ Check En | closed | |
| ☐ Masterca | rd/Visa/Discover/AmEx | |
| Cred | it Card # | Exp Date: |
| Nam | e on Card: | |
| | | |
| ☐ Please se | nd a renewal reminder by | // |
| business me | mbership level of \$1,000 or hig | ther, please email a high resolution |
| or file of you | ur company logo to crossman@ | doorcountylandtrust.org. |
| he Door Cou | nty Land Trust by donating the | e following goods or services: |
| | | |
| | | |
| e the followi | ing items for auction or other f | fundraising activity: |
| Description: | | Value: |
| | | |
| | pport the Do :: | ership Level: \$5,000* \$2,500* \$ (Household mend \$ |

PO Box 65

Sturgeon Bay, WI 54235 giving@doorcountylandtrust.org

Call Cinnamon Rossman at

(920)746-1359